



ARUP KUMAR DAS

**THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL
AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS,
EMPOWERED BY UNITARITY OF THE VEDIC AXIOM, AXIOMATIC TENETS
AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS**

THE ORDINANCE IN THE ROLE OF BEING THE LAW OF INTERNATIONAL AWARD OF HONOUR

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**PLACE: VEDIC LAND OF BHARAT THAT IS INDIA.
DATE: 24TH November 2022' (I.S.T), EX POST FACTO
COMPLEMENTARY ADDITION, DATED: 29.11.2022, EX POST FACTO.**

CONFERRED TO GLOBAL CIVILISATION FOR THE GREATEST BENEFIT TO HUMANKIND

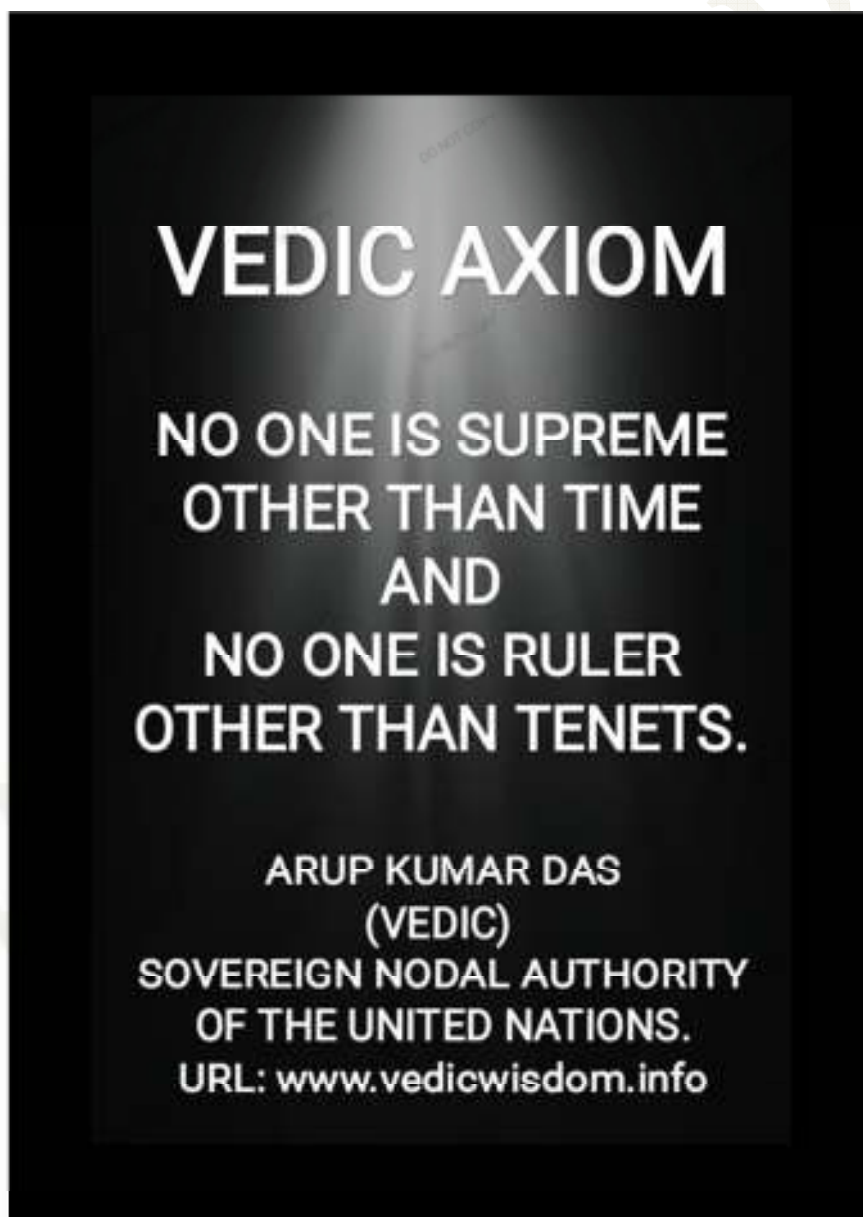
(THE ORDINANCE DATED: 24. 11. 2022)

PREAMBLE:

DEFINITION OF AXIOM:

The Axiom is an insightful cognitive code (System of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and philosophy, where axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly cognitive ability.

REFERENCE OF AN EXEMPLARY AXIOM:



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DEFINITION OF TENET:

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic spirituality as '**dārma** (*Dharma*)

REFERENCE OF EXEMPLARY VEDIC TENET(S): '**dārma** AS FOLLOWS:

(1) Aham Brahmasmi (Aḥm – Om – Sōham – Asmi) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself (Aḥm) as fraction (Asmi) of radiation (Sōham) caused by the Om , in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).	Brahma Gāyatrī (3.62.10 Rigveda)
(2) Ayamātmā Brahma (Aḥm – Om – Sarbam hi ētat – Ātmā) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self (Aḥm – Om) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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<p style="text-align: center;">(3) Tattvamasi (Tat – Om hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the $\bar{O}m$ is standing by itself ($\bar{O}m$ hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p style="text-align: center;">(4) Prajnanang Brahma (Prajnā – Om ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of $\bar{O}m$ is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant ($\bar{O}m$).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p style="text-align: center;">(5) Satyajnanmanantang Brahma (Satya jñāna – Om ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous $\bar{O}m$ is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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ORIGIN ↓ Satyajnanmanantang Brahama → (Satya jñāna – Om ∞ – Brahama) Taittiriya Upanishad of Krishna-Yajurveda.	“Satyameva Jayate” (Saṭ – Om – Eva – Jayate) The Sanctity (Saṭ) of Om̄ is hereby succeed. (Mundak Upanishad).
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THE ORIGIN OF BĒDA:

- **Om̄ – Taṭ – Saṭ** is unitarily signifying that “That Locus of Om̄” is the standing of sanctity. That is the Origin of Bēda.

AUTHORIAL STATEMENT:

- Om̄ (The unified code of the relation between creation and its cause)
- Taṭ (That locus of Om̄) is signifying spectrodynamics.
- Saṭ is signifying sanctity.

WHEREIN AS AN EXEMPLARY PHENOMENON OF THE UNIVERSE:

The **Om̄** is philosophically standing by stellar (Solar) as universal constant.
At The Same Time:

The **Om̄** is scientifically standing by spectrodynamics as universal constant.

WHEREAT:

The universal constant is the natural **source** of nuclear energy and the infinite cosmic being is the natural **resource** of nuclear energy, conforming both the endless extents of tininess and vastness that is infinity (∞) of Time Dimension.



(Executant of the Ordinance)



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THE ORDINANCE IN THE ROLE OF BEING THE LAW OF
INTERNATIONAL AWARD OF HONOUR:

UNDER WITNESS TO:

1. Aforementioned statement linked to The Grand Unified Theory,
2. Vedic Keynote of The Central Ruling Policies vide (2), (3) and (4),
3. The United Nations' Resolutions vide A/RES/73/329, A/RES/62/10, A/RES/74/5 and A/RES/58/4 of the Charter of the United Nations.

AND in view of amity, equality and dignity of humankind; I am exercising my power of cognitive ability as Vedic by Axiom and internationally I am imposing standing order as follows:

That action of nomination and selection for international award(s) of honour will remain transparent to public, as universal access to information, while researcher(s) can individually or collectively nominate thy research paper(s).

That academic research papers or activity of social services, for international award(s) must comply with any axiomatic tenet(s), as keynote of the central ruling policy/ies to qualify its concern for ourselves of worldwide civilization.

With this for and on behalf of Time, I am ruling for defensive **death penalty** against motivator, motivational and motivated target of any kind, aiming or making an attempt to dishonour this ordinance, which is duly supported by the governing resolutions of the Charter of the United Nations, as mentioned.

CONCLUSIVE STATEMENT:

Corruption is the extreme breach of trust against global benefit to humankind.



(Executant of the Ordinance)



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AUTHORIAL INTERPRETATION OF CORRUPTION:

**CORRUPTION IS THE
DENIAL OF HUMAN RIGHTS
BY THE OUTRIGHT DENIAL OF
THE HUMAN CONSCIENCE OF
IRREFUTABLE RATIONALITY.**

**Arup Kumar Das
(Vedic by Axiom and Vedic Tenets)
EXECUTANT OF ORDINANCES,
WITNESSING A/RES/58/4 OF THE
UNITED NATIONS' CHARTER.**

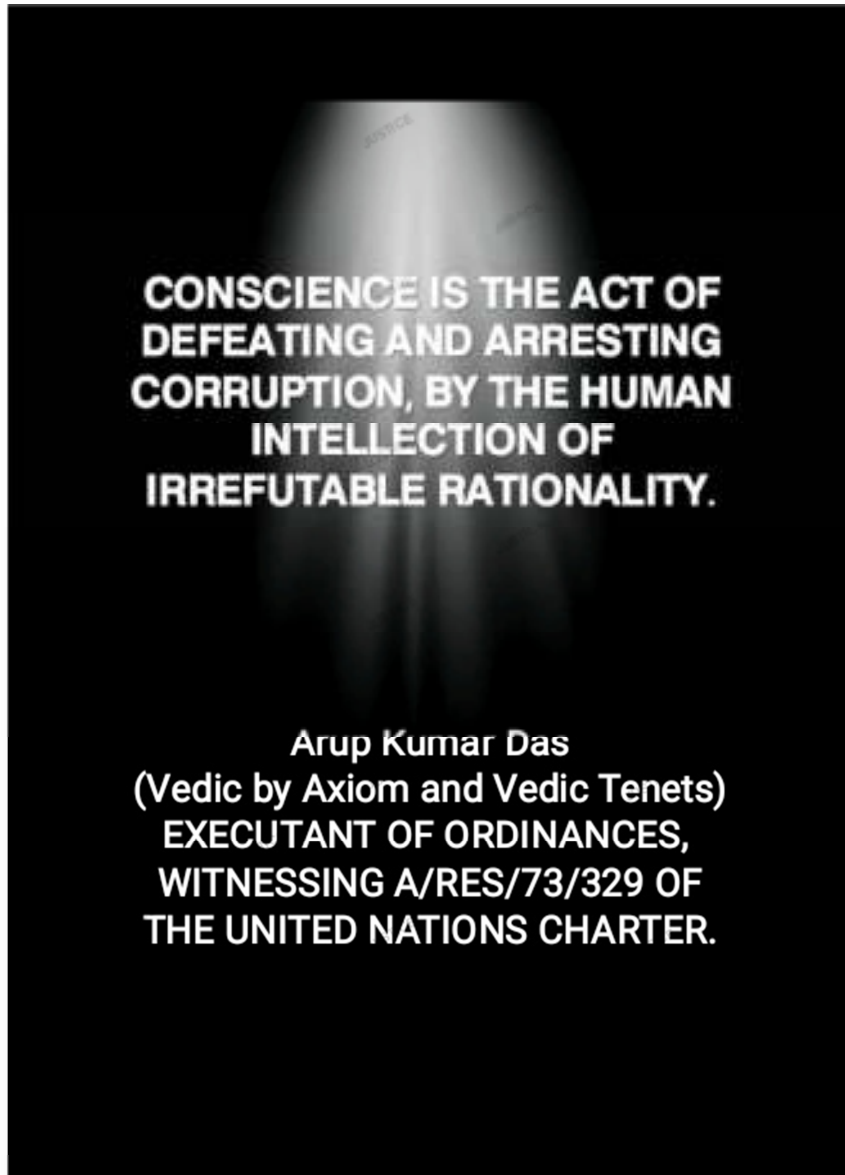
REFERENCE OF THE CONVENTIONAL GUIDANCE:

The Quantum Theory (A theory of matter and energy based on the idea of quanta) of the quantum (A distinct quantity of energy corresponding to that involved in the absorption or emission of energy by an atom) followed by quark, which are collectively **contrary to** the factor that *there is no definite atomic structural geometry, resultant to no definite measurable magnitude of the atom*, in context of the dual logic of both the endless extents of tininess and vastness that is the infinity (∞), stand in with the factor that energy neither created nor can be destroyed, nor can be divided, which has been written and exists since long past of Vedic Era as Íša, by abbreviation.

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AUTHORIAL INTERPRETATION OF CONSCIENCE:



REFERENCE OF THE VEDIC GUIDANCE:

The Atomic Theory {A theory of time and energy based on cognitive ability of the atom (Byām) *brahmanda* the universe, 331/5/1 of the *Vrihadaranyak Upanishad* as introduced vide The Grand Unified Theory (Vedic Professional Presentation)} which is duly **complying** the factor that there is no definite atomic structural geometry, resultant to no definite measurable magnitude of the atom, in due compliance with the dual logic of both the endless extents of tininess and vastness that is the infinity (∞), stand in with the factor that energy neither created nor can be destroyed, nor can be divided, which has been written and exists since long past of Vedic Era as Íša by abbreviation.

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To:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,

Copy to:

3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Nobel Prize Authorities, through any or first addressee,
6. World Civilization of Rationally Sensitive Minds, through any or first addressee.

STATEMENT:

- Corruption is the extreme breach-of-trust against overall benefit to humankind.
- This ordinance will not affect any or all national award(s) of honour, yet it is encouraging everyone to act conscientiously notwithstanding amity, equality and dignity of humankind.



(Executant of the Ordinance)

STAMPED BY THE SEAL OF SOVEREIGNTY



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