



ARUP KUMAR DAS
AUTHOR

**THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL
AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS,
EMPOWERED BY THE UNITARITY OF VEDIC AXIOM, AXIOMATIC TENETS
AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS**

AXIOMATIC QUOTIENT

(THE SUBLIMEST INTELLIGENCE OF LOGIC)



CONFERRED TO GLOBAL CIVILISATION FOR THE GREATEST BENEFIT TO HUMANKIND

AXIOMATIC QUOTIENT

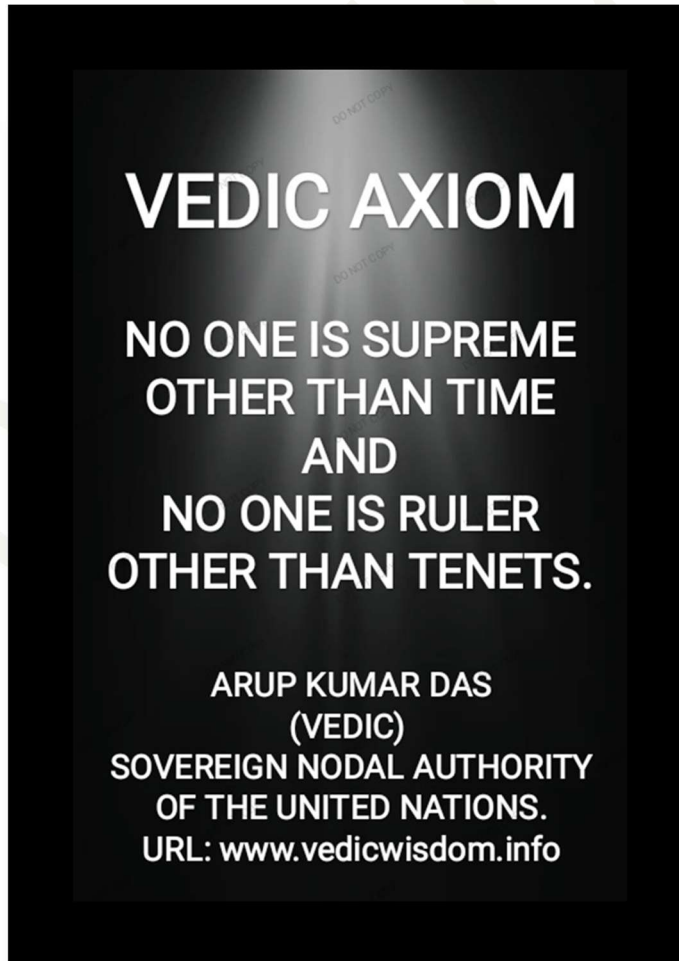
PREAMBLE:

The axiomatic quotient [Often called the sublimest intelligence of logic of the Sublimeego {Sublime-ego (Prajñām)}] is the inimitable ability to distinguish intelligence levels, judiciously by the interactive method of the logic of activities. The axiomatic quotient give rise to axiom and axiomatic tenet(s) for the greatest benefit to humankind and civilization, as **key** guiding mandate. The axiomatic quotient is often called scholarly discreet ability.

DEFINITION OF AXIOM:

The Axiom is insightful intellectual code (System of words, figures or symbols used to represent ancient secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and science oriented philosophy. The axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly discreet ability.

THE VEDIC AXIOM:



(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

DEFINITION OF TENET:

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic science and science oriented philosophy (Yōga) as '**dārma** (*Dharma*).

REFERENCE OF THE VEDIC TENET(S): '**dārma** AS FOLLOWS:

<p>Ahaṁ Brahmāsmi (Aḥm – Ōm – Sōhaṁ – Asmi) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
<p>The intellection of ownself (Aḥm) as fraction (Asmi) of radiation (Sōhaṁ) caused by the Ōm, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tiniest and vast of the complex whole, stand in with the factor that energy neither created not either can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma) encompasses by Íṣa.</p>	<p style="text-align: center;">Brahma Gāyatrī (3.62.10 Rigveda) Hymn of Harmony by the intellectual ability of the Science of Spectrodynamics.</p>
<p>Aḥmātmā Brahma (Aḥm – Ōm – Sarbam hi ētat – Ātmā) 1.2 Mandukya Upanishad of Atharvaveda.</p>	
Scientific Definition	Philosophical Definition
<p>The intellection of Self (Aḥm – Ōm) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat), under the domain of ubiquity (Brahma), as being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals by Advaita(Analogue)</p>	<p>Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)</p>

(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

<p>Tattvamasi (Tat – Ōm hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p>Prajnanang Brahma (Prajnā – Ōm ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistency with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p>Satyajnanmanantang Brahma (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerically mnemonic signature of the Ísa (∞) that is Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

CONTRIBUTIONS OF THE AXIOMATIC QUOTIENT:

VEDIC TENET OF SUBLIMEEGO (PRAJÑĀM): Imparts Logic.

"Ahaṁ Brahmāsmi"

(Aḥm – Ōm – Sōhaṁ – Asmi)

1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.

VEDIC TENET OF HUMANITY; Imparts Harmony and Peace by Logic:

"Aḥamātmā Brahma"

(Aḥm – Ōm – Sarbam hi ētat – Ātmā)

1.2 Mandukya Upanishad of Atharvaveda.

VEDIC TENET OF ECLECTICISM; Imparts Authentication of Scientific and Philosophical Factors, Including Faith, Belief and Trust, by Logic:

"Tattvamasi"

(Tat – Ōm hi ētat – Asi)

6.8.7 Chhandyogya Upanishad of Samveda.

VEDIC TENET OF EQUALITY BEFORE SUBLIMEEGO; Imparts Law and Justice through Logic:

"Prajnanang Brahma"

(Prajñā – Ōm aḥanaṁ – Brahma)

3.3 of Aitareya Upanishad of Rigveda.

VEDIC TENET OF ETERNITY (Îsa); Imparts Grand Unified Theory by reciprocity of The Universal Constant and Time Dimension, by Logic:

"Satyajnanmanantang Brahama"

(Satya jñāna – Ōm ∞ – Brahama)

Taittiriya Upanishad of Krishna-Yajurveda ~ Eclectically Generated by me as Patent as 5th tenet.

The research oriented name of the sublimest intelligence of logic of sublimeego has been given by me formally as Axiomatic Quotient (AQ), besides my informal given name of "Sublimest IQ of Logic".

(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

Conclusive Statement:

The test of the axiomatic quotient primarily done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number.

The test of the axiomatic quotient secondly done by the interactive method of logic of the sign of both the endless (∞) extent of tiniest and vast.

The test of the axiomatic quotient thirdly done by the interactive method of logic of the sign of both the endless (∞) extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided.

The test of the axiomatic quotient fourthly done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number, which appears as superset and subset in decimal method of mathematical law by the way of continūant.

The test of the axiomatic quotient fifthly done by the interactive method of logic of the sign of both the endless (∞) extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided, by the absolute value ($\bullet = 0 = \infty$) by the way of ubiquity of exchange of energy.

Logic Of The Conclusive Statement:

The transposition of time and energy acts by the equation of the 'magnitude of time per unit of energy' is equal to the 'magnitude of energy per unit of time' towards both the endless (∞) extent of tiniest and vast. That is the **logic** of the energy exchange and wholeness of the Zero (0), which has been taken as the superset and subset in decimal method of the mathematical law by the way of continūant; This is the logic of the '**instant on dot**' as absolute value; applicable for all faculties of science and philosophy as omnipresent that is **cosmosecond**.

The **omnipresent** is an instant transposition {**Cause** (two or more things) to change places with each other} of time and energy not transition of time and energy. That is called the driving force of crosswise conic spin where variation of the magnitude of energy appears in the magnitude of time as Pause.*

* Reference 1: 36/3/Śbētāśbatara Upanishad of Bēda.

* Reference 2: My Theory of Time Dimension.

* Reference 3: Difficulty to declare Brain Death until no reflex of deep sensation.

(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

End Note:

The Crosswise Conical Spin is the “Diagonally Reverse Spin” as stated earlier.

The Diagonally Reverse Spin viz. geometrically Crosswise Conical Spin of the nucleus of the atom acts by the equation of cross referential division followed by addition of the sequence of the fundamental numerals, as faceted singularity of time and energy by way of the **sole cause** of time and energy transposition, towards energy exchange encompassing both the endless (∞) extent of tiniest and vast. This has been declared by Bēda in the diction of both Íŝa and Ōm̄ as discovered by me by decoding Bēda using magnificent phonological clue of Íŝa.

The Crosswise Conical Spin has been introduced by me as the $\text{Spin}1\text{C}0 \equiv 0^\times$ taking into consideration of both the ‘cross referential division followed by addition of the sequence of the fundamental numerals’ and ‘decimal method’, to justify both the endless (∞) extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided subject to or bound by the wholeness of the eternity, duly represented by the absolute value ($\bullet = 0 = \infty$).

This article is witnessing my following research articles on Bēda:

1. THE SUBLIMEEGO (PRAJÑĀM).
2. THEORY OF TIME DIMENSION.
3. THE UNIVERSAL CONSTANT.
4. All my research articles and ordinances based on Bēda and Vedic Tenets, which are available with the United Nations.

This article is logically announcing the mass and energy relativity as illogical and pseudo-science as Justice to the unity of Science and Peace.

All's Good While Logically Ends Well.



(FOR THE GREATEST BENEFIT TO HUMANKIND)

AXIOMATIC QUOTIENT

NOTIFICATION THROUGH E-MAIL OR THROUGH MY PREVAILING U.R.L

To:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,
3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Worldwide Nobel and Other International Prize Committees/Authorities,
6. Intellectuals of Worldwide Civilization.

THIS IS TO BE NOTED:

That Vedic Tenets are the quotient of the Vedic Axiom, holding the Vedic Axiom as constant. This is the prime perception (Insight) of the **Wholeness**, which reflects by the unbiased index of Zero (0) as continūant.

The contributory axiomatic tenets of the axiomatic quotient duly **protect** fair rulling from foul rules by the Ordinance(s), at par with Veto (I forbid), validating the permanent power of forbiddance as Supreme Power.

That Mandate of Law follows the Mandate of Charter, Constitution and/or Similar Deed or Documentation. The Mandate of Charter, Constitution and/or Similar Deed or Documentation follows the Axiomatic Tenet(s) as the Signer of Axiomatic Quotient of Fair Rulling. Thereby The Axiomatic Quotient is/are called Sovereign.

That this article is witnessing **all my research articles and ordinances** based on Bēda and Vedic Tenets.



Date: 20/04/2024

Full And Final Review And Update On 01/07/2024

I am available in my Facebook, Instagram and X (Twitter) Account.

[AUTHOR AND DISCOVERER OF Íṣa {INFINITY (∞)} THAT IMPARTS TIME DIMENSION]

STAMPED BY THE OWN SEAL OF MY CONTRIBUTORY AXIOMATIC QUOTIENT AND SOVEREIGNTY.



(FOR THE GREATEST BENEFIT TO HUMANKIND)