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THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS, EMPOWERED BY THE UNITARITY OF VEDIC AXIOM, AXIOMATIC TENETS AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS

# **AXIOMATIC QUOTIENT**

(THE SUBLIMEST INTELLIGENCE OF LOGIC)



CONFERRED TO GLOBAL CIVILISATION FOR THE GREATEST BENEFIT TO HUMANKIND

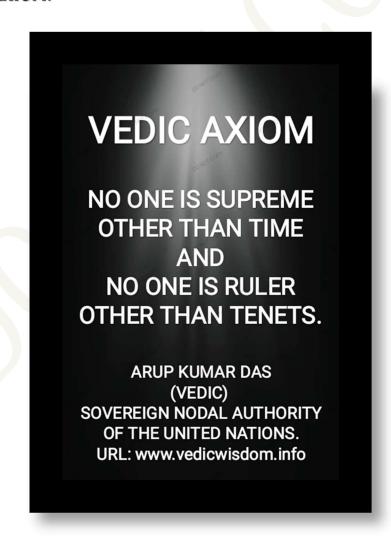
## PREAMBLE:

The axiomatic quotient [Often called the sublimest intelligence of logic of the Sublimeego (Sublime-ego (Praj $\bar{n}$ a $\dot{m}$ )] is the inimitable ability to distinguish intelligence levels, judiciously by the interactive method of the logic of activities. The axiomatic quotient give rise to axiom and axiomatic tenet(s) for the greatest benefit to humankind and civilization, as **key** guiding mandate. The axiomatic quotient is often called scholarly discreet ability.

#### **DEFINITION OF AXIOM:**

The Axiom is insightful intellectual code (System of words, figures or symbols used to represent ancient secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and science oriented philosophy. The axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly discreet ability.

#### THE VEDIC AXIOM:



#### **DEFINITION OF TENET:**

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic science and science oriented philosophy (Yoga) as 'darma (Dharma).

REFERENCE OF THE VEDIC TENET(S): 'darma AS FOLLOWS:

#### Aham Brahmāsmi

 $(A\dot{y}m - \overline{0}\dot{m} - S\overline{o}ha\dot{m} - Asmi)$ 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.

#### Scientific Definition

Philosophical Definition

The intellection of ownself (Aym) as fraction (Asmi) of radiation (Soham) caused by the Om, in consistence with the spectrodynamics AND the dual logic of both the endless extents  $(\infty)$  of tiniest and vast of the complex whole, stand in with the factor that energy neither created not either can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma) encompasses by Ísa.

Brahma Gāyatrī (3.62.10 Rigveda) Hymn of Harmony by the intellectual ability of the Science of Spectrodynamics.

## Ayamātmā Brahma

 $(A\dot{y}m - \overline{O}\dot{m} - Sarbam hi \overline{e}tat - \overline{A}tm\overline{a})$ 1.2 Mandukya Upanishad of Atharvaveda.

#### Scientific Definition

Philosophical Definition

The intellection of Self (Aým  $-\overline{O}\dot{m}$ ) intrinsic value ( $\overline{A}$ tm $\overline{a}$ ) as the variant of all sentient and insentient entity (Sarbam hi etat), under the domain of ubiquity (Brahma), as being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals by Advaita(Analogue)

Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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 $(Tat - \overline{O}m hi \overline{e}tat - Asi)$ 

6.8.7 Chhandyogya Upanishad of Samveda.

#### Scientific Definition

Philosophical Definition

That Locus (Tat) of the  $\overline{O}m$  is standing by itself ( $\overline{O}m$  hi  $\overline{e}tat$ ) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).

Intellection of Rationally Irrevocal Vedic Axiom.
(As Reflects herein)

## Prajnanang Brahma

(Prajnā — Ōm ayanam — Brahma) 3.3 of Aitareya Upanishad of Rigveda.

## Scientific Definition

Philosophical Definition

The wisdom of  $\overline{O}\dot{m}$  is the route (ayanam) of conscientiousness (Praj $\overline{n}\overline{a}$ ) towards all being of the complex whole of ubiquity (Brahma), in consistency with characteristically identical intrinsic value of the same variant ( $\overline{O}\dot{m}$ ).

Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension.

(1-12 Mandukya Upanishad)

## Satyajnanmanantang Brahama

(Satya jñāna — Ōṁ ∞ — Brahama) Taittiriya Upanishad of Krishna-Yajurveda.

#### Scientific Definition

Philosophical Definition

The infinitely  $(\infty)$  ubiquitous  $\overline{O}$ m is standing as the universal constant, being evaluated by the neumerically mnemonic signature of the Ísa  $(\infty)$  that is Zero (0), through decimal method of mathematics.

Intellection of Wholeness as opposed to Imagination of Emptiness.

5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

## CONTRIBUTIONS OF THE AXIOMATIC QUOTIENT:

VEDIC TENET OF SUBLIMEEGO (PRAJNAM): Imparts Logic.

"Aham Brahmāsmi"

 $(A\dot{y}m - \overline{0}\dot{m} - S\overline{o}ha\dot{m} - Asmi)$ 

1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.

## **VEDIC TENET OF HUMANITY; Imparts Harmony and Peace by Logic:**

"Ayamātmā Brahma"

 $(A\dot{y}m - \overline{O}\dot{m} - Sarbam hi \overline{e}ta\underline{t} - \overline{A}tm\overline{a})$ 

1.2 Mandukya Upanishad of Atharvaveda.

VEDIC TENET OF ECLECTICISM; Imparts Authentication of Scientific and Philosophical Factors, Including Faith, Belief and Trust, by Logic:

"Tattvamasi"

 $(Tat - \overline{O}\dot{m} hi \overline{e}tat - Asi)$ 

6.8.7 Chhandyogya Upanishad of Samveda.

VEDIC TENET OF EQUALITY BEFORE SUBLIMEEGO; Imparts Law and Justice through Logic:

"Prajnanang Brahma"

(Prajnā – Ōm ayanam – Brahma)

3.3 of Aitareya Upanishad of Rigveda.

VEDIC TENET OF ETERNITY (Ísa); Imparts Grand Unified Theory by reciprocity of The Universal Constant and Time Dimension, by Logic:

"Satyajnanmanantang Brahama"

(Satya jñāna − Ōṁ ∞ − Brahama)

Taittiriya Upanishad of Krishna-Yajurveda ~ Eclectically Generated by me as Patent as 5th tenet.

The research oriented name of the sublimest intelligence of logic of sublimeego has been given by me formally as Axiomatic Quotient (AQ), besides my informal given name of "Sublimest IQ of Logic".

## **Conclusive Statement:**

The test of the axiomatic quotient primarily done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number.

The test of the axiomatic quotient secondly done by the interactive method of logic of the sign of both the endless  $(\infty)$  extent of tiniest and vast.

The test of the axiomatic quotient thirdly done by the interactive method of logic of the sign of both the endless  $(\infty)$  extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided.

The test of the axiomatic quotient fourthly done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number, which appears as superset and subset in decimal method of mathematical law by the way of continuant.

The test of the axiomatic quotient fifthly done by the interactive method of logic of the sign of both the endless ( $\infty$ ) extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided, by the absolute value ( $\bullet = 0 = \infty$ ) by the way of ubiquity of exchange of energy.

## **Logic Of The Conclusive Statement:**

The transposition of time and energy acts by the equation of the 'magnitude of time per unit of energy' is equal to the 'magnitude of energy per unit of time' towards both the endless ( $\infty$ ) extent of tiniest and vast. That is the **logic** of the energy exchange and wholeness of the Zero (0), which has been taken as the superset and subset in decimal method of the mathematical law by the way of continūant; This is the logic of the 'instant on dot' as absolute value; applicable for all faculties of science and philosophy as omnipresent that is **cosmosecond**.

The **omnipresent** is an instant transposition {**Cause** (two or more things) to change places with each other} of time and energy not transition of time and energy. That is called the driving force of crosswise conic spin where variation of the magnitude of energy appears in the magnitude of time as Pause.\*

- \* Reference 1: 36/3/Śbētāśbatara Upanishad of Bēda.
- \* Reference 2: My Theory of Time Dimension.
- \* Reference 3: Difficulty to declare Brain Death until no reflex of deep sensation.

## **End Note:**

The Crosswise Conical Spin is the "Diagonally Reverse Spin" as stated earlier.

The Diagonally Reverse Spin viz. geometrically Crosswise Conical Spin of the nucleus of the atom acts by the equation of cross referential division followed by addition of the sequence of the fundamental numerals, as faceted singularity of time and energy by way of the **sole cause** of time and energy transposition, towards energy exchange encompassing both the endless ( $\infty$ ) extent of tiniest and vast. This has been declared by Bēda in the diction of both Íŝa and  $\overline{O}\dot{m}$  as discovered by me by decoding Bēda using magnificent phonological clue of Íŝa.

The Crosswise Conical Spin has been introduced by me as the Spin1C0  $\equiv$  0<sup>×</sup> taking into consideration of both the 'cross referential division followed by addition of the sequence of the fundamental numerals' and 'decimal method', to justify both the endless ( $\infty$ ) extent of tiniest and vast stand in with the factor that energy neither created nor can be destroyed not either can be divided subject to or bound by the wholeness of the eternity, duly represented by the absolute value ( $\bullet$  = 0 =  $\infty$ ).

This article is witnessing my following research articles on Beda:

- 1. THE SUBLIMEEGO (PRAJ $\overline{N}A\dot{M}$ ).
- 2. THEORY OF TIME DIMENSION.
- 3. THE UNIVERSAL CONSTANT.
- 4. All my research articles and ordinances based on Beda and Vedic Tenets, which are available with the United Nations.

This article is logically announcing the mass and energy relativity as illogical and pseudo-science as Justice to the unity of Science and Peace.

All's Good While Logically Ends Well.





## RE-NOTIFICATION THROUGH E-MAIL OR THROUGH MY PREVAILING U.R.L

### Тп٠

- 1. Principal Organs of the United Nations,
- 2. All Members of the United Nations.
- 3. Press Council of India.
- 4. Worldwide Press and Media through Press Council of India,
- 5. Worldwide Nobel and Other International Prize Committees/Authorities.
- 6. All Learned and Laureate of the World.

## THIS IS TO BE NOTED:

They who accomplished the eternal wisdom will left in their life an **axiomatic tenet** by the way of their axiomatic quotient **as a gist**.

All content of the notification of full and final review and update on July 1st 2024 will remain constant.

Paying tribute to my Vedic Ancestors those who accomplished the eternal wisdom and left in their life an axiomatic tenet for better world.

Re-Notification Dated: 20/07/2024.

I am available in my Facebook, Instagram and X (Twitter) Account.

[AUTHOR AND DISCOVERER OF ÍSa {INFINITY (∞)} THAT IMPARTS TIME DIMENSION]
STAMPED BY THE OWN SEAL OF MY CONTRIBUTORY AXIOMATIC QUOTIENT AND SOVEREIGNTY.

