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**THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL
AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS,
EMPOWERED BY THE UNITARITY OF VEDIC AXIOM, AXIOMATIC TENETS
AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS**

AXIOMATIC QUOTIENT

(THE SUBLIMEST INTELLIGENCE OF LOGIC)

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AXIOMATIC QUOTIENT

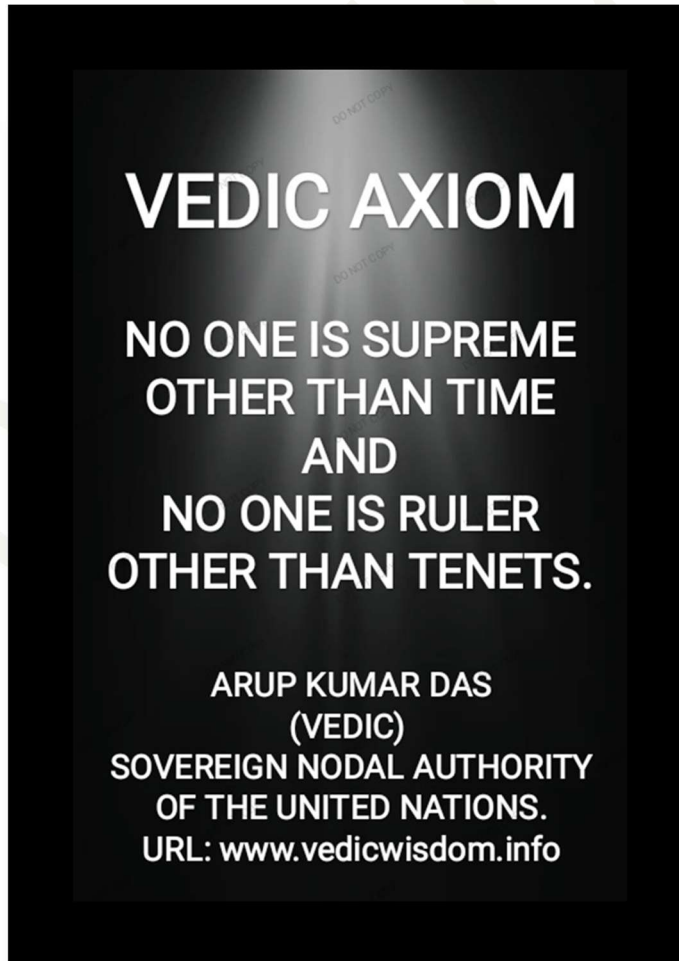
PREAMBLE:

The axiomatic quotient [Often called the sublimest intelligence of logic of the Sublimeego {Sublime-ego (Prajñām)}] is the inimitable ability to distinguish intelligence levels, judiciously by the interactive method of the logic of activities. The axiomatic quotient give rise to axiom and axiomatic tenet(s) for the greatest benefit to humankind and civilization, as **key** guiding mandate. The axiomatic quotient is often called scholarly discreet ability.

DEFINITION OF AXIOM:

The Axiom is insightful intellectual code (System of words, figures or symbols used to represent ancient secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and science oriented philosophy. The axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly discreet ability.

THE VEDIC AXIOM:



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DEFINITION OF TENET:

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic science and science oriented philosophy (Yōga) as '**dārma** (*Dharma*).

REFERENCE OF THE VEDIC TENET(S): '**dārma** AS FOLLOWS:

Ahaṁ Brahmāsmi (Aḥm – Ōm – Sōhaṁ – Asmi) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself (Aḥm) as fraction (Asmi) of radiation (Sōhaṁ) caused by the Ōm, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tiniest and vast of the complex whole, stand in with the factor that energy neither created not either can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma) encompasses by Íṣa.	Brahma Gāyatrī (3.62.10 Rigveda) Hymn of Harmony by the intellectual ability of the Science of Spectrodynamics.
Aḥamātmā Brahma (Aḥm – Ōm – Sarbam hi ētat – Ātmā) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self (Aḥm – Ōm) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat), under the domain of ubiquity (Brahma), as being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals by Advaita(Analogue)	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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<p>Tattvamasi (Tat – Ōm hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p>Prajnanang Brahma (Prajnā – Ōm ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistency with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p>Satyajnanmanantang Brahma (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerically mnemonic signature of the Ísa (∞) that is Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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CONTRIBUTIONS OF THE AXIOMATIC QUOTIENT:

VEDIC TENET OF SUBLIMEEGO (PRAJÑĀM): Imparts Logic.

"Ahaṁ Brahmāsmi"

(Aḥm – Ōm – Sōhaṁ – Asmi)

1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.

VEDIC TENET OF HUMANITY; Imparts Harmony and Peace by Logic:

"Aḥamātmā Brahma"

(Aḥm – Ōm – Sarbam hi ētat – Ātmā)

1.2 Mandukya Upanishad of Atharvaveda.

VEDIC TENET OF ECLECTICISM; Imparts Authentication of Scientific and Philosophical Factors, Including Faith, Belief and Trust, by Logic:

"Tattvamasi"

(Tat – Ōm hi ētat – Asi)

6.8.7 Chhandyogya Upanishad of Samveda.

VEDIC TENET OF EQUALITY BEFORE SUBLIMEEGO; Imparts Law and Justice through Logic:

"Prajnanang Brahma"

(Prajñā – Ōm aḥanaṁ – Brahma)

3.3 of Aitareya Upanishad of Rigveda.

VEDIC TENET OF ETERNITY (Îsa); Imparts Grand Unified Theory by reciprocity of The Universal Constant and Time Dimension, by Logic:

"Satyajnanmanantang Brahama"

(Satya jñāna – Ōm ∞ – Brahama)

Taittiriya Upanishad of Krishna-Yajurveda ~ Eclectically Generated by me as Patent as 5th tenet.

The research oriented name of the sublimest intelligence of logic of sublimeego has been given by me formally as Axiomatic Quotient (AQ), besides my informal given name of "Sublimest IQ of Logic".

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Conclusive Statement:

The test of the axiomatic quotient primarily done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number.

The test of the axiomatic quotient secondly done by the interactive method of logic of the sign (∞) of both the endless extents of tiniest and vast.

The test of the axiomatic quotient thirdly done by the interactive method of logic of the sign (∞) of both the endless extents of tiniest and vast.

The test of the axiomatic quotient fourthly done by the interactive method of logic of the sign (∞) of both the endless extents of tiniest and vast, stand in with the factor that energy neither created nor can be destroyed not either can be divided.

The test of the axiomatic quotient fifthly done by the interactive method of logic of the indivisibility of the Zero (0) as the one and only cardinal number, which appears as superset and subset in decimal method of mathematical law by the way of continuant.

The test of the axiomatic quotient sixthly done by the interactive method of logic of the sign (∞) of both the endless extents of tiniest and vast, stand in with the factor that energy neither created nor can be destroyed not either can be divided, by the absolute value ($\bullet = 0 = \infty$) by the way of ubiquity of exchange of energy. Etcetera, etcetera.

End Note:

This article is witnessing my following research articles on Bēda:

1. THE SUBLIMEEGO (PRAJÑĀM).
2. THEORY OF TIME DIMENSION.
3. THE UNIVERSAL CONSTANT.
4. All my research articles and ordinances based on Bēda and Vedic Tenets, which are available with the United Nations.



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NOTIFICATION THROUGH E-MAIL OR THROUGH MY PREVAILING U.R.L

To:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,
3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Worldwide Nobel and Other International Prize Committees/Authorities,
6. We The People of Worldwide Civilization.

THIS IS TO BE NOTED:

That Vedic Tenets are the quotient of the Vedic Axiom, holding the Vedic Axiom as constant. This is the prime perception (Insight) of the **Wholeness**, which reflects by the unbiased index of Zero (0) as continūant.

The contributory axiomatic tenets of the axiomatic quotient duly **protect** fair rulling from foul rules by the Ordinance(s), at par with Veto (I forbid), validating the permanent power of forbiddance as Supreme Power.

That Mandate of Law follows the Mandate of Charter, Constitution and/or Similar Deed or Documentation. The Mandate of Charter, Constitution and/or Similar Deed or Documentation follows the Axiomatic Tenet(s) as the Signer of Axiomatic Quotient of Fair Rulling. Thereby The Axiomatic Quotient is/are called Sovereign.

That this article is witnessing **all my research articles and ordinances** based on Bēda and Vedic Tenets.



Date: 20/04/2024

Review and Update By Notification Dated: 28/04/2024

I am available in my Facebook, Instagram and X (Twitter) Account.

[AUTHOR AND DISCOVERER OF Íŝa {INFINITY (∞)} THAT IMPARTS TIME DIMENSION]

STAMPED BY THE OWN SEAL OF MY CONTRIBUTORY AXIOMATIC QUOTIENT AND SOVEREIGNTY.



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